

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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BEHOLD, I WILL POUR OUT MY SPIRIT UNTO YOU

Prospects Fair For Good Revival

FRESNO, Calif.—We are in a meeting with pastor O. A. Kelly at Glad Tidings Tabernacle. The prospects are fair for a good revival. The pastor and members are very friendly toward the Church of God. They are a fine bunch of folks. Pray for our success in the work here. Also pray for my body as I contracted cold on my trip here.

I had just returned from a trip thru the Southland to San Diego with a side trip to Agua Caliente in Old Mexico. We were royally entertained in the home of Brother W. M. Corns, one of our ministers, while in the southern city. We made a brief survey of conditions spiritually on both sides of the International boundary line. The conditions, I am sorry to say, are not very promising at the present; however, I believe we may possess the land when the time comes to move forward in that direction. For the present, at least, we feel led to leave this section to the care of others and divert our time and attention to calls in other parts.

Returning to Long Beach, we spent two nights with the family. I read and answered my mail. I responded to one letter in person, it being a special delivery air mail letter with the call for the meeting here. We left home at 3:00 p. m. Saturday in order to make the three hundred mile trip in time for the Sunday services. We drove all night. We had to cross one of the mountain ranges some five thousand feet high. We soon left the warm subtropical climate behind and found ourselves winding our way thru a blinding snow storm with fourteen inches on the ground (it had been thirty inches deep). It was extremely dangerous driving with the mountain tops bathed in the snow clouds and fog. One could scarcely see their way and in places huge boulders would come smashing down the overhanging bluffs into the road. They would be all belled up in snow which made them look still larger. We tried to find a lodging place for the night in some of the villages thru which we passed, but as all the camps were filled to capacity we kept going. Thanks to the snow plow crew which cleared up the highway for us, ditching the big stones, etc. We sped on and after about sixty miles, we suddenly dropped down out of the mountain into the beautiful San Joaquin Valley with its luxuriant sub-tropical growth everywhere which rightly gives it the title of the Sun Garden.

Here we said good-bye to Winter and good morning to Summer. We stopped en route for breakfast with a dear Christian family from back East in Kentucky where I met Brother H. M. Halsey, formerly of Kentucky and Ohio, who is a minister of the Assemblies of God. The fellowship was sweet as I had not seen the dear brother for several years. We laughed, cried, and rejoiced. But what makes me feel the gladdest is the brother has announced his intentions of reuniting with the Church of God and helping promote its best interest in this territory.

We continued to Fresno where we were accorded a hearty welcome. We are in the battle for the Lord. This city is known as the Raisin Capital of the world and is the headquarters of the famous California Sun Maid raisins. It is in the middle, practically speaking, of San Joaquin Valley which is 250 miles long and approximately 100 miles wide. It is practically surrounded with snow capped mountains at this time of the year, some high peaks have snow all the year. It has a population of some 70,000 inhabitants, of whom many are precious spirit filled souls who are real Church of God material. But getting them to see this is another thing, so pray for us in our feeble efforts for God and His church. We need help, it is true, to propagate the noble teachings of the great Church of God for He has said, "Other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd." John 10:16. Some will contend this scripture had its fulfillment wherein both Jew and Gentile were brought to the one fold by Christ the good Shepherd. It is true in a great measure for truly there was only one fold in that day for God's spiritual (Please Look On Page Three)

Report of C. of G. Y.P.E. Knoxville, Tenn.

We want to sound a note of praise in behalf of our Y.P.E. at Knoxville. The Endeavor is progressing wonderfully in finance, membership, attendance and spirituality. We believe we have one of the finest groups of young people you will find anywhere. The Endeavor has been organized only three months and we have recently elected new officers for the next quarter. We feel there are great things for us in the future if we continue to progress as we have these first three months.

We sincerely hope that every one who reads this little report will earnestly pray that we will continue in our efforts to do greater things for Christ and His kingdom. — The Y. P. E. at Knoxville. By Grace McLain, appointed.

25 Receive Holy Ghost, 25 Baptized in Water, 24 Came into the Church

NOCATEE, Fla. — A wonderful revival closed at Nocatee, Fla. Twenty-five receive the Holy Ghost, twenty-five were baptized in water, and twenty-four came into the church. On the eleventh of March Brother S. C. Chambers came here and put up his tent and we went into a battle against the enemy. The altar was full from the first service to the last. The weather was bad for part of the time it rained, but the people came. People who had never been here came to the services. The devil is stirred here as never before. The last night of meeting at least forty-five were in the altar. The results will never be known here. We lost count of the number saved and sanctified. It was up in thirty or forty. We have a fine little church here in Nocatee. We have a membership of ninety-five now. Please pray for us here. — The pastor, W. R. Whilden.

C. of G. Y.P.E. In Oklahoma

MAUD, Okla. — I praise God this morning for victory. I am saved, sanctified, and filled with the Holy Ghost and fire. I belong to the dear old Church of God. I am the president of the C. of G. Y. P. E. We have about fifteen who come and take interest most of the time.

All who read this pray for the work and the church at this place. The work is new to me as I am young in years and the way of the Lord. Pray earnestly for me that God will use me as He sees best. I would like to hear from young Christians and Young People's Endeavors. — Your brother in Christ Jesus, Wiley E. Wright.

Wants Understanding

DILLON, S. C. — I thank the Lord this morning because I know I am a child of the King. I was saved about sixteen years ago and was sanctified and received the blessed Holy Ghost last October at the dear old Church of God of Dillon.

Thank the Lord, when He sanctified me He gave me a job. I have been conducting prayer meeting ever since. We had a glorious time Saturday night. Two were saved and all the saints were blessed.

I love the dear Church of God of which I am a member. I ask all the saints to pray for me that I may live low and humble and do the things the Lord would have me do in this life and at last have a home in heaven.

Pray for my unsaved children that the Lord may save them before it is too late. Also pray that the Lord will give me understanding in the reading of His precious Word. He is still calling me to be a soul winner for Him. I expect to be a preacher some day with the Lord's help. I feel like I can never thank Him enough for what He has done for me.

I would enjoy getting letters from some of the saints and will try to answer all received. — Your sister in Christ, Mrs. H. D. McDowell.

"This Is That"

"They were all filled with the Holy Ghost and began to speak with other tongues, as the Spirit gave them utterance — Acts 2:4.

F. A. Hubbell

No true Christian can deny the facts recorded in Acts the second chapter. Believers who know the Scriptures admit that one hundred and twenty disciples were actually filled with the Holy Ghost on the day of Pentecost. All admit that they all spoke with other tongues, as the Spirit gave them utterance. They all acknowledge the awe-inspiring, reason-dazzling, supernatural power of God there displayed. "But," says some, "that was for the Jews. That was not meant for our day." And many other similar objections are waged today against the latter rain, which is falling copiously everywhere. Therefore, let us consider some indisputable facts.

Peter in God's Will

Bear in mind now that Peter, speaking under the power and guidance of the Spirit with which he was just filled, declared boldly, saying, "This is that which was spoken by the prophet Joel." If this, the fullness of the Spirit with speaking in tongues, is not that, why did Peter say so, and why did Luke so record it? But the goods were there as signs to prove that Peter spoke the truth. If this is that, then nothing else can be that. If God says this is that (and if God did not speak thru Peter that day, Peter lied) then what men call that is not that. If Peter's kind of anointing was the fulfillment of Joel's prophecy, then no one who has not received Peter's kind has any scriptural ground for claiming to have endowment with power from on high. If this is not that, why did they speak in tongues when they were filled with the Spirit in Samaria and in Caesarea and in Ephesus? Acts 8, 10, 19. If this is that then no one but the one hundred and twenty received Joel's promised experience on that day. If this was that and this introduced the beginning of the New Testament church age and they only BEGAN to speak with other tongues on that day, then nothing short of this dare be pronounced that which Joel promised. And if this latter rain is not that of Peter's day, why has it the same supernatural phenomena of speaking in other tongues and spiritual intoxication and joy as at Pentecost? And why does it have the same reason-dazzling and bewildering effect on others? If this today, the so-called latter rain, is not that of Peter's day; if it is of the devil, as many shamefully declare, why do not those who claim to know the Word of God receive the genuine article? Why do they not receive this which Peter declared is that? If this is that, as Peter shouted, and this today has the indisputable earmarks of that, how can any honest man reject this? If Peter's this was Joel's that, and our this is Peter's this, then they who claim Joel's that without the supernatural of Peter's this have neither this nor that. And if they have something but have not this or that, then it follows that what they have or claim to have is a counterfeit. If people ask now as they did then, What meaneth this? If what some men dare to call the baptism or anointing with the Spirit is that which was spoken by Joel, why do they not have the same identical manifestations of the Spirit as at Pentecost? We hear the echo as it answers, WHY? What made them run together to see and hear? It was not wealth, for all the apostles were poor fishermen. The same has been true of the advocates of the latter rain. It was not their learning and eloquence for the Jews

perceived that they were ignorant and unlearned. They had taken no training in elocution. But it was evident to all that they had been with Jesus and learned of Him. The same facts are true in this latter rain downpour. As with the apostles so with the workers today, they are unknown. The big fellows are too brainy and self-sufficient to accept God's simple but sublime, supernatural unction from on high. They prefer to persuade even by argument and excellency of speech. Shame! What is this? Exactly what does the Holy Spirit mean by this? Three times "this" is mentioned. V. 12, 16, and 38. Certainly "this" cannot mean what some teachers claim today—that people can be filled with the Holy Ghost without speaking in other tongues. Prophets had that experience under the old covenant. This must possess some hitherto unknown works which makes it different from all that had been before. This which Peter had just received and of which he was then speaking was exceedingly unique. Joel's prophecy was never understood until its fulfillment on the day of Pentecost. Only the one hundred and twenty understood it then. The 500 brethren (1 Cor. 15:6) did not understand it, though they may have heard of it. Not until they experienced "this" could they answer the question, What meaneth "this"? Men who insist that they received the Holy Ghost when they accepted Christ have no conception of what "this" really is. Men who have not received "this" which Peter received, and actually enjoy what he there enjoyed, know nothing about it, though they may seem to speak of it ever so wisely. "This is that" and only those who experience "this" can possibly understand "that." It was not known before that Isa. 28:11,12 should then be fulfilled, that with stammering lips and another tongue God would speak and therewith should come the promised rest and the refreshing. Neither did anyone know until he experienced it, that the outpouring of the Spirit should bring the fulfillment of Heb. 4:9, the rest to the people of God. The one hundred and twenty did not know for what they were waiting except that the Holy Ghost should be poured out upon them and they should be endued with power from on high. They did not wait for tongues but for the Holy Ghost who was promised, and, yet, they all spoke with tongues, not of themselves but "as the spirit gave them utterance." Do you blame them? And can we blame saints today if they speak as the Spirit gives them utterance? No sir!

Today the wise teachers would make it appear that Paul discarded speaking in tongues as childish or unimportant. Some would make him teach that saints can be filled or anointed with the Spirit (filled and saved at the same moment) without speaking in other tongues. Of course if teachers are not scripturally anointed or endued with power from on high after Peter's pattern, they fail to see that Luke was not called to write the epistles, the food for the Church of God, neither was Paul called to write about Pentecost, the power for the Church of God. They who are not filled with the Spirit sometimes can never go on and be filled with all the fullness of God and grow up as stall fed calves into Christ in all things. Men speak and write flippantly of speaking in other tongues as if it were a plaything, or an optional experience. If other tongues is a plaything, why did the

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Greetings To The Evangel Family

Will you please give me space in this family which I love so well? I feel like testifying this morning as I can't go to church. I have the victory in my soul which I do praise God for. I am still saved, sanctified and have the sweet Holy Ghost with me this beautiful Sunday morning. I would be so glad to see some of God's bloodwashed children come this way. I am in a hard place. It seems as though the devil has this place. We have been compelled to quit preaching at the little house where I have been. The Baptist have declared war on me and said they did not want holiness preached, that it was a shame to preach that we could live above sin, then said they knew they sinned each day and hour. Dear ones, I ask that you breathe a prayer to God for this place and that He may use me here that His Word may go forth, for I want to be an overcomer and be ready to meet my dear Saviour when he comes. Your humble brother in Christ, Henry D. Pipkin, Route 1, Donaldson, Ark.

Baptist Receives Holy Ghost

LESTER, W. Va. — I have been a reader of the dear Evangel since March 1918 and I feel I could not do without it. It is a welcome visitor in our home each week. I praise God this morning because I am saved, sanctified, and filled with the Holy Ghost.

The Lord is working at Lester, W. Va. We have cottage meetings Thursday nights and Sunday afternoons. Not many attend but the dear Lord is blessing. One Baptist sister received the Holy Ghost. We heard her speaking in tongues. Her husband is seeking the baptism. We have a church lot paid for but no church on it. We believe that the dear Lord will give the means to build one.

I was wonderfully healed a few days ago. I was so weak I could hardly walk from the bed to the chair. I was so short of breath when the saints came I could not talk with ease. But praise His dear name, in a short time after they came in the Lord wonderfully healed me. — Laura Thomas.

GLAD TO BE WITH SAINTS

WARE SHOALS, S. C. — I praise the dear Lord this evening because I am saved, sanctified, and filled with the Holy Ghost. I thank Him because I am a member of the Church of God. Six saints from Greenville, S. C. came and had services with us, also a sister from Waterloo, S. C. I praise the Lord for this. I wonder why so many of God's children are deprived of being in services. I sympathize with everyone of them.

I did not move away from the church but the strike moved the most of the Holiness folks away. This surely is a test for God's children. I truly believe there is something just ahead of us.

I ask the prayers for us here, that my family may be saved before it is too late, and that the Lord will send some true Church of God people here to live and get this work built up. I am so thankful for the good health I am enjoying. I would be glad to get letters from anyone who feels led to write. They are so helpful. — A sister, Maggie Gilmer.

Divinely Healed

AMHERST, Va. — I praise the dear Lord for healing me of tonsillitis. I had tonsillitis so bad that I could hardly get my breath and my people thought I would die. One night I laid the Evangel on in the name of Jesus and He instantly healed me. I failed to testify for Him and about a week ago my tonsils swelled again. The Lord healed me again and I praise His dear name. He still heals just as He did when He was here on earth. I am glad that I found this good way. He saved, sanctified and baptized me with the Holy Ghost. Pray for me that I may stay humble and do the Lord's will at all times. — Your sister in Christ, Ruth G. Cash.

He Heard the Macedonian Call And Went

1 Cor. 9:16
Q. C. Dunnaway

My heart is full of devout gratitude as I sit and write these words on the subject that lies nearest to my life and which all humankind should mostly consider as a solemn profession to our world. More than nineteen centuries ago our God of Glory looked down from His shining heights above upon a world of benighted darkness and a people steeped in unblushing wickedness, with a glance of pitying forgiveness and saw they had raved in their disdainful unscrupulousity and He saw the pathway of life was filled with uncertainties and that every heart of mankind was sickened with sin and guilt and their souls seemed to have been crying under this great impression, How long? The most stupendous interrogatory that Jehovah God ever approached the ears of man with were these words, Whom shall I send and who will go for us? This seems to have been an appalling cry direct from the great heart of the Unseen Maker and doubtless these divine remarks all the way from the sky to land rang with such melody and fear that it bestirred the believing hearts of many. One of the strongest expressions of amplitude and readiness was Isaiah's response to this God-sent suggestion when he cried thus, Lord, here am I, send me. Isa. 6:6. Individuality, impartiality and eagerness for doing service to help and aid fallen and sin-stricken humanity and lift them from the avicious footprints that they were engraving on the sands of life to a better and more perfect way seem to have had a better resting abode in the hearts of our dears who lived in the sweet long ago than of most so-called preachers of this time and age.

There have been ministers who started out preaching as ardently and courageously as a man starts out in early life on some line of great profession, seemingly thinking that serving in the battlefield of righteousness against sin would be as joyous as fluttering around in some nice car, taking out insurance policies for people or some other business, but before they have gone far they reach the town of reconsideration and come to a realization that preaching the Holy Ghost fire gospel, having to walk for many miles some days, getting meals infrequently, getting the cold, unenvied hand of the world, oceans of persecutions from the dark spirits of the underworld and scores of other aspects that terrify men and have a tendency to imbibe them of the hilarity of their call, they shortly retreat and when they return from their post of duty they exclaim, that they had had a doleful journey of it and it could be possible that they were mistaken in their being called. I heard an old minister say one time that God first called a man and then He sent him. Some go out in a rush thus and pretty soon flit back home as if they had received a telegram that father and mother were dying and their wife and children were mighty sick, rendering some audacious excuse that might make some vain fellows believe that God had called and sent them, but had made a hideous missend in the transaction. Silly, silly creatures for thinking such. Dear passerby and fast fleeting world, let me inculcate this reality for ever in the ears of your souls, that our God, under whose auspices we are conducted and by whose providence we are guided to eternity thru the benighted valley of sin and death, this God I say, our God, is too wise to make a mistake and too loving-kind to do a wrong. There is one more allusion I could refer such characters to. This specimen is given as follows:

Once a man was walking about and he fancied he saw two letters written on the skies, viz: G. P. This scene seized his thoughts and he pretty soon presumed the idea that this was the abbreviation of "Go Preach." He responded to the bitter undertaking and before he had gone far on his canvassing he reconsidered and changed his profession into a confession and stated the abbreviation of G. P. as "Go Plow," and I sincerely trust he has been fulfilling his calling thoroughly (Continued on page three)

CHURCH OF GOD CONTINUES TO BROADCAST

The last of a series of services by the Church of God goes on the air over station W.E.B.Q., Harrisburg, Ill., April 28. Many have tuned in and been blessed. Do thou likewise.—E. L. Simmons.

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We invite all the workers to send us
reports of interest from the battlefield,
if nothing else a postal card telling
where you are this week.

Help to make the Evangel a medium
of information as well as a spiritual
blessing.

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EDITORIALS

Faith Simmons Llewellyn, daughter
of Mr. and Mrs. H. B. Simmons and
wife of Paul Llewellyn, had a serious
automobile accident which resulted in
her death. Her funeral was held in the
Church of God Auditorium, April 18.

A good revival is now in progress
here conducted by the pastor, H. L.
Whittington. Several have prayed thru
to victory and the altar is filled from
time to time with anxious seekers.

We are very sorry that our Sunday
School literature supply for this quar-
ter is all gone. We hope that all will
do their best, and we will make more
for next quarter. We are delighted to
note the great increase in Sunday
School work.

While times are very hard and
money hard to get, yet the Lord is
blessing and prospering His church.
We are delighted to hear of the good
revivals the Lord is giving in differ-
ent sections. If there has ever been a
time the people of God should draw
close to Him and each other, it is
surely now. Surely the end draweth
nigh.

The Assembly year is half gone al-
ready. I wonder if we can do more in
the coming six months than we have
in the past.

This week F. B. Marine sends seven-
teen subscriptions to the Evangel; E. W. Williams, ten; W. Frank
Smith, six; Richard Turner, six; C. A.
Ford, five; A. S. Eason, four; and
Mrs. Douglas, four. We have received
since last issue eighty-six subscrip-
tions and renewals. Many thanks to
each worker.

17 Added to Church of God in Chicago, Ill.

CHICAGO, Ill. We have just closed
a wonderful revival at the Church of
God in Chicago, which proved to be a
real time of refreshing for the saints
and a surrender to God for the sinner.
When the revival first started it seemed
that the meetings would be as usual
but about the fourth or fifth night it
was all different. Sinners were coming
to the altar and the backsliders were
coming back to Father's house even
as the prodigal son did when he saw
the good things he had left for a little
taste of the world.

It was wonderful to hear the mes-
sages as they went forth under the
power of the Holy Ghost with inter-
pretations. It seemed that the mes-
sages as they went forth were enough
to convince any sinner that the Holy
Ghost was right and for whosoever will.

The revival was conducted by Sis-
ter Shumaker. At the close of the re-
vival we all had the pleasure of having
our overseer, Brother Simmons, come
to baptize and receive followers into
the great Church of God. Fourteen ob-
eyed Christ in water baptism and it
such a wonderful time as was had. It
seemed that the very Spirit of God had
descended upon the water. The last
night Brother Simmons was with us
we had the Lord's Supper and feet
washing, also seventeen were added
to the Church for which we truly do
praise the dear Lord.

Last Sunday the weather was such
that God opened the way for us to have
a street meeting. It truly is wonderful
the chances that God does give. His
children to witness for Him when they
can see His hand in it.

We want all who read this to pray
for the Church here that God will truly
bless every move she makes and that
she will rise and shine in such a way
that the sinner may know salvation
is real.—Just a sister in the great
Church of God, Miss Martha Zim-
merlin, 2942 W. Madison Street.

THE LORD IS GOOD TO ME

SCOTTSBORO, Ala. — The Lord
helps me through everything I under-
take to do for Him. He helps me every
year to send the orphans some money.
But last year was a bad crop year and
I didn't send any money. My heart's
desire is to help them in some way.
On Jan. 15, 1930 the Lord put it on
my heart to piece a quilt or two for
them. I cut a pattern and pieced a
block and took it around to my holy
sisters and friends and they pieced a
block and most of them put their
names on them. We pieced enough for
two quilts. I do thank the folks for a
helping hand toward the orphans
home. I took some of my freewill of-
ferings and bought the cotton and
linings. Then I gave a quilting and
some of the saints and friends helped
quilt them. I do thank the Lord for
that. I pay my tithes and put in my
freewill offerings. I have plenty to
eat and wear and a little comfortable
home to live in. If we won't rob God
He won't rob us. I have six children
and some of them have the blessing.
Please pray for the others and for
my husband to get the blessing. Pray
that a church will be set in order here
soon. The Lord is so good to me. When
I get sick He heals my body.—Your
sister in Christ, Mary J. Smith, Rt. 3.

My Strength And Stay

MT. AIRY, N. C.—I praise God this
morning for salvation in my soul that
keeps peace and joy in my heart when
the whole world seems to be frowning
and scolding and Satan's powers are
on every hand. I am so glad the Lord
is my strength and stay and is ever
present in time of need. I have found
Him so precious to my wandering
soul. He gave me joy and rest when
everything else failed. He gave me
the precious Holy Ghost which still
abides. He put a great desire in my
heart to grow stronger in Him and get
more humble and more able to bear
the trials and tests along the way. I
want to live a life that will please
Him. I know if I please Him I can
win some precious souls for the king-
dom. I love the good old holy way
because it brings so much joy to us
in this world and gives us a right to
see the Lord some day if we keep in it.

I desire the prayers of every child
of God that God will completely heal
my body and that I may grow stronger
in Him.—Your sister in Jesus, Vir-
ginia Bowman.

Joy Restored

BOAZ, Ala.—I am thanking the Lord
today for His wonderful saving power,
for watching over me while I was in
sin and bound by the devil. The Lord
wonderfully saved, sanctified and filled
me with the Holy Ghost when I was
thirteen years of age. I had many
trials and temptations along the way.
Last Fall the trials were so great un-
til it seemed as though I could go no
farther and instead of praying I gave
it up and went back in sin, but listen,
dear saints, I found no pleasure in sin.
My life was miserable. I spent many
restless nights. I didn't think I had
a friend. The devil will make you
think lots of things when he gets you
in his clutches, but nevertheless God
gave me another chance. Praise His
matchless name! One of the dear
saints at Boaz wrote me a letter. I be-
lieve that God directed every word. I
was at my mother's ten miles from
Boaz at that time. I can never find
words to express the feeling that I
had when I read the letter. The first
thing I did I went out in a secret
place and poured out my heart to God,
but the burden seemed heavier than
ever. I went back to the house and
started for Boaz, seeking peace instead
of pleasures. Praise God! He said seek
and you shall find. I went to church.
Brother Z. D. Simpson surely did
preach a good sermon. I went to the
altar and the saints gathered around
me and God sent sufficient power to
cast the devil out. He set me free, re-
stored my joy and gave me a determi-
nation to fight the devil more than
ever. We surely have a good shepherd
at Boaz. He is doing his best to bring
the little sheep into the fold. Brother
and Sister Simpson surely have been
lots of help to me, which I appreciate
very much.

Dear saints, do hold on to God's
unchanging hand and never let
the trials of this life overthrow you. I'm
going to do my best to live for my
blessed Redeemer the rest of my life
for I know the promise is to the one
that endures to the end. I want to
hear Him say, Well done, thou good
and faithful servant. I love the
Church of God and Her teachings. I
want to live and prove to the world
that I have victory over sin and the
devil. 1 Sam. 16:7, "But the Lord said
unto Samuel, Look not on his counte-
nance, or on the height of his stature;
because I have refused him: for the
Lord seeth not as man seeth; for
man looketh on the outward appear-
ance, but the Lord looketh on the
heart." Praise His dear name! I am
so glad He knows our hearts. I am so
glad for the love I have in my heart
for all the saints everywhere, and de-
sire the prayers of all of God's chil-
dren, that I will be an overcomer to
the end.—A sister in Christ, Mrs.
Thelma Brown.

NOTICES & SPECIALS

The Brownfield District convention
will convene May 23-25, 1930. Every-
body is cordially invited to attend.
Come and come praying that God
will bless in a wonderful way.—A. S.
Eason, pastor of Brownfield, S. Route.

The Fourth District Sunday School
convention of the Church of God will
convene at Shawneetown, Ill., May 11,
1930 at 9:30 a. m. W. A. Summers,
district superintendent will be in
charge. Come one and all and bring
a well filled basket.—W. A. Mitchell,
district Sec., 1125 N. Lincoln St., Eldo-
rado, Ill.

Would like to help in meetings. Can
play piano or organ and sing. Anyone
desiring a helper of this kind, address
May Hammond, Box 31, Sevierville,
Tenn.

WANTED.—A used tent. If anyone
has one for sale, get in touch with
H. L. Whittington, Cleveland, Tenn.

WARNING

We are warning our good people
and the churches in North Carolina
against an old lady traveling around,
described to us as being very stout,
possibly sixty or sixty-five years of
age, with her hair bobbed. Limpas a
little as she walks. Claims she has
been in a wreck. Has one of the old
Assembly Minutes, trying to pass as
a Church of God preacher. Seems she
changes her name from time to time
and claims she is immensely rich
though wants help, borrows money,
promises to pay back with large in-
terest. She has fooled our people
enough, I think, by now, so beware of
such a character.—John L. Stephens.
P. S.—We have also heard of the
above described party traveling down
through Georgia and into Florida and
possibly other states.

DISTRICT MEETINGS IN NORTH CAROLINA

- No. 1, Wilmington District, April
26, 27, Broad Creek church, F. A. Hub-
bell, district pastor.
- No. 2, Washington, May 3, 4, Green-
ville, N. C., L. C. Hunnings, district
pastor.
- No. 3, Rocky Mount, May 10, 11,
Rocky Mount, N. C., C. W. Coats, dis-
trict pastor.
- No. 4, Durham, May 17, 18, Coats,
N. C., T. L. Little, district pastor.
- No. 5, Mt. Airy, May 24, 25, Mt.
Airy, N. C., D. R. Robinson, district
pastor.
- No. 6, North Wilkesboro, May 31,
June 1, Moravian Falls, N. C., T. C.
Wiggins, district pastor.
- No. 7, Charlotte, June 7, 8, Kanna-
polis, N. C., J. M. Snyder, district
pastor.
- No. 8, Gastonia, June 14, 15, Gas-
tonia, N. C., W. M. Stallings, district
pastor.
- No. 9, Asheville, June 21, 22, Bilt-
more, N. C., J. S. Bradburn, district
pastor.
- No. 10, Hayesville, June 28, 29,
Shooting Creek, N. C., G. P. Ledford,
district pastor.

Each of the churches, especially
ministers and workers, is expected to
attend these meetings in his respective
district. We may have all day ser-
vices with dinner on the ground on
each of the above Sundays.

THEN COMES THE DATE FOR THE NORTH CAROLINA STATE ASSEMBLY

The state assembly will convene at
Belmont, N. C., July 3-6. All who read
this ask the Lord to bless in these
meetings.—John L. Stephens.

Alabama state assembly will con-
vene at Boaz, Ala., May 29, 7:30 p. m.
to May 31. All pastors and ministers
are requested to be present. We will
need you to assist in arranging for
the state camp meeting. Those who
are planning for revivals, please ar-
range so you can attend this assem-
bly. Will expect all district pastors
present to give report of the work in
their districts. We will arrange a pro-
gram.—John C. Padgett, state over-
seer.

WANTED.—A pastor with

wife and not more than one child.
House free and mostly furnished. In
the country but good roads. Write me
at once.—R. L. Rexrode, Monroe, Va.

The Church of God at Somerset, Pa.
would like to know the whereabouts
and spiritual condition of the follow-
ing members before our next business
meeting which will be on the evening
of May 3 at 7:30. Miss Mary Friedline,
Miss Elizabeth Wechtenheiser, and
Miss Edna Yutzy. If we fail to receive
information from these, their names
may be dropped from our roll.—Elsie
M. Reiber, 1018 Park, Ave., Somerset,
Pa.

There will be all day service with
dinner on the ground at the Church
of God at Lafayette, Ga., May 11,
Mothers' Day. Everybody is welcome.
—C. H. Prince, pastor.

If there are any children of God
who are out in the work and want to
come to a new place to work where
there are not many saints, this is the
place for them. We would certainly
appreciate all the help we can possi-

bly get. Please pray for this place. It
is a hard place against holiness and
there are many hungry hearts here.
Please pray that there will be a good
revival in this place this Summer.
Pray for God to send the right ones
to this place.—Your sister in Christ,
Mrs. Estelle Miller, Bokoshe, Okla.

Our revival will begin at the Church
of God at Dalton, Ga., April 27, 1930.
We want to have a camp meeting.
Anyone desiring to work for the Lord,
bring your camping outfit and come
ahead. We want to give the devil a
black eye in the state of Georgia. All
who read this, pray for us.—Frank
Swaggerty, pastor, 1512½ Central
Ave., Chattanooga, Tenn.

I would like to get with some travel-
ing minister of the Church of God who
is also a musician. I wish to learn
music, especially learn how to play
a guitar, and sing good songs. While
I have never been baptized, I have
always lived a moral life. I am twenty
years of age, free to travel, and
would like very much to begin work-
ing for the Lord. If interested, write.
—R. R. Powell, Greenwood, Ky.

Illinois-Indiana camp meeting and
state convention will convene in the
city park at Olney, Ill., June 4-15,
1930. There is a large amphitheatre
for services, dining hall, and plenty of
beds. All you will be out is your
meals. If you are interested in attend-
ing, write to Graham Oglesby, 602
Chestnut St., Olney, Ill.—E. L. Sim-
mons.

REQUESTS

Please pray for my husband. He
has appendicitis and surely is suffer-
ing. They want to operate on him but
he believes he can be healed and saved.
Pray for me and my little children
that I may rear them right.—Mrs.
Annie Newby, Atco, Ga.

Pray for my father who has been
sick for nearly three years. He is
praying and is much better. Pray that
he may receive the blessed Comforter.
If Brother Winslow Ball and wife or
Brother Arthur Ball read this, please
write me at Straven, Ala.—Maggie
Holcombe.

I want the saints of God everywhere
to pray a special prayer for the Lord
to heal Sister Laura Joplin. She has
been sick about three months. If
Brother Rouse sees this please pray
for her. A sister in the Lord, Ethel
Mae Joplin (col.), Box 28, Haynes,
Ark.

Please pray for my boy. He has
something like epileptic fits. He has
had them so long until his mind is
affected. I ask the saints to fast one
day with me for his healing.—Your
sister in Christ, Sarah Hartsell, Min-
turn, Ark.

I request my friends to pray for me
to be completely healed and that the
Lord will use me to help someone else
find the way to the Lord.—Your un-
worthy sister in the great Church of
God, Mary Lynch, Minturn, Ark.

I am some better but it seems as if
the trouble is not all done away. Pray
for me and for us that we will do
the Lord's will and be saved.—Mr. and
Mrs. James Hughes, Box 58, Roseland,
La.

I am afflicted with heart trouble.
I have faith and know the Lord is
able to heal me. Pray a special prayer
for me.—A sister in Christ, Mrs.
Frank Belcher, 168 Large St., Meyers-
dale, Pa.

We are still in the fight. The meet-
ing is moving along nicely at Deleon.
We had seven in the altar Sunday
night. It rained us out last night. We
are expecting a landslide from Glory.
I don't believe I ever saw as many
people in one place that are under
conviction. Everybody pray for the
success of our meeting.—Yours for
lost souls, W. M. Kille, state evangel-
ist, Box 143, Weatherford, Texas.

PRAY ON

SHAW, Miss.—I am still praising
and thanking the Lord for the great
Holy Ghost. It is my whole heart's
desire to do what the Lord wants me
to do. It is so wonderful to have the
victory, but sometimes the way seems
hard, yet Jesus said, "I am the way,
the truth and the life." I have had
the victory about three years. Pray
for our family that we may be what
the Lord wants us to be. My mother
died about three years ago and it
brought sadness to our home but we
are not to live always. We have to
go some day too and I want my vessel
to be filled with oil. We have many
trials and temptations and I request
your prayers that I might stay humble
at Jesus' feet.—Your sister in Christ,
Maggie Sellers.

SUBSCRIBE or RENEW
For The
CHURCH OF GOD EVANGEL

Mississippi District Meeting

CLARKSDALE, Miss. — By the help
of God and direction of the Holy Ghost
I shall try to give a brief report of the
district meeting which convened at
Cleveland, Miss. March 25th-30th In-
clusive. Service opened Friday night
with Brother F. F. Fritz in charge, the
writer conducting the testimony ser-
vice, after which Brother S. J. Heath
gave a review of the work in the state,
how he had labored to bring Mississip-
pi up to the Bible standard and
with the cooperation of the churches
and ministers great things could be
accomplished before the next Assembly.
I say, let's go forward with greater
zeal for God and humanity than ever
before. "They that do know their God
shall be strong and do exploits."

Saturday morning more preachers
began to come in and the entire morn-
ing and afternoon were given to sing-
ing and talks on the government of
the Church. It was encouraging to
all. Many of us had probably never
realized the breadth, depth and length
of this great subject, but I am sure all
gained some knowledge that will be
worth much. Any way we learned that
of the increase of His government
there shall be no end. So it behooves
each of us to measure up to the Word
and at the end of the journey we will
be glad we walked in the light.

Saturday night the song service was
gracious and inspiring. Surely the peo-
ple there deserve much praise for their
good singing. After songs and prayer
Brother S. S. Monroe from Indianola
preached on the signs following be-
lievers. It was enjoyed. This was fol-
lowed by a sermon by Brother Beaubo
on signs of a sanctified life. I am sure
after hearing his discourse it would
be easy to discern a sanctified life.
Surely "a tree is known by its fruits."

Sunday morning the Sunday School
was an important feature; Brother
Fritz mentioned the beauty of the
classes. Then followed Brother Heath's
message on the Church, which was
wonderful and enjoyed by all. Wives
whose husbands were absent went
home saying, "I wish husband had
been there." Surely they missed the
best of the service. Sister Mary Tid-
well was there with her smiling face
and gave a good talk on praising the
Lord.

Brother Edwards preached Sunday
afternoon on the prodigal son. His
message was enjoyed so much. He
stressed the love of father for his
children and even though they leave
the fireside and eat husk with the
swine and do many things against
father's will, when they become tired
of sin and straying and long for the
comforts of home and parents, there
is always a welcome on their return
and a forgiving of all wrongs commit-
ted. "Love covereth a multitude of
sins." This is true with our heavenly
Father who offers life to all who will
have it.

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ILLINOIS - INDIANA
Camp Meeting and State Convention
Will Convene at Olney, Ill., June 4-15, 1930
E. L. Simmons, Overseer of Illinois
C. H. Standifer, Overseer of Indiana

ALABAMA STATE ASSEMBLY
Will Convene at Boaz, Ala., May 29-31
J. C. Padgett, State Overseer

NORTH CAROLINA STATE ASSEMBLY
Will Convene at Belmont, N. C., July 3-6
John L. Stephens, State Overseer

MONTANA STATE ASSEMBLY
Will Convene at Big Timber, Mont.,
June 25-29 Inc.
M. L. Lowe, State Overseer

FLORIDA STATE CAMP MEETING
Will Convene at Wimauma, Fla., June 5th to 15th
R. P. Johnson, State Overseer.

MICHIGAN STATE CONVENTION
Convenes at Lake Odessa, Mich., May 29 - June 1
M. P. Cross, State Overseer.

OHIO STATE CONVENTION
Will Convene at Middletown, Ohio, May 22-25
E. Haynes, State Overseer.

ARIZONA & CALIFORNIA STATE MEETING
Will Convene June 6-8, at Baldwin Park, Calif.
J. H. Ingram, State Overseer.

KENTUCKY STATE ASSEMBLY
Will Convene At
Louisville, Ky., June 5-8—R. H. Bell, Overseer

The Bahama Islands Convention
Will Convene May 7-12, Inclusive
W. V. Eneas, Overseer of Bahama Islands

Enjoys Reading The Paper

ODUM, Ga.—The entrance of thy
word giveth light to all who are meek
and lowly in heart. The word of God
is the way of life made known to men.
Lo, I am with you always unto the end.

I do love this little paper because it
is food to my soul. I have been a
reader of this little paper for more
than five years and how I do enjoy
it because of its good testimonies and
because I love God's church and His
dear saints everywhere. I enjoy the
paper because I have this plan of sal-
vation and because He will hear and
answer prayer. He will heal our bodies
when we get sick if we will believe.

I ask all the saints to remember me
in your prayers.—One who is striving
to go all the way with Jesus my heal-
er, Mrs. W. J. O'Quinn Jr., Rt. 2.

TRYING TO BE A BLESSING

N. CHATTANOOGA, Tenn. — I
praise the Lord for His great love to
me. It has been about seven years
since He gave me the baptism of the
Holy Ghost and I still have the victory.
I was once bound by the chains of sin
and filthy habits of this world, but
when His blood was applied it clean-
ed me up. Since that time I have been
able thru His grace to turn away from
temptation and sin.

We are a band of people here in N.
Chattanooga trying to be a blessing to
humanity. The Lord is blessing our
feeble efforts. The Lord has given us
a dear humble man of God for a pas-
tor, Brother J. L. Goins. When he came
here he took hold of a big job as we
had just finished a new church build-
ing and were in a financial strain. The
membership of our church are labor-
ing men and women so we have to do
big things in a small way. But God has
blessed Brother Goins' labor. He has
always been able to meet the pay-
ments of the church. I think I can
speak for the church and community
in general and say that we love Bro.
Goins and will stand by him spiritually
and financially.

I ask all who read this to pray for
the Church of God at N. Chattanooga.
—A brother in Christ, Harry Conley,
507 Spears Ave.

The writer was not there for the
Sunday night service but I am sure the
people got to enjoy another feast of
good things as Brother Beaubo was to
preach on the signs of the time. Surely
Brother Fritz is to be highly esteemed
for his faithfulness, his good life, and
his labor for God and His Church.
Yours in the faith, (Miss) Maud Med-
lin.

SUBSCRIBE or RENEW
For The
CHURCH OF GOD EVANGEL

Means Much To Live For Jesus

SHAW, Miss.—A few lines to all who may read the Evangel. I am still praising God this morning that everything is as well as it is with me. I am thanking the Lord that I have a great love down in my soul for everybody, and in the future I hope to live with Jesus where I have playmates and loved ones who have gone on somewhere, we hope they are sleeping in the arms of Jesus who is able to destroy all sin and who is able to make us rejoice. I am still striving to enter in at the straight gate where there is no sorrow and no pain. I have two girls who have the Holy Ghost and two boys who are asking all to pray for them that they may hold out to the end. It means much to live for the Lord for the trials are so great, but we know He has promised to be with us even to the end of the world. Remember me in your prayers and pray that my home may continue to press the battle on until Jesus calls us. We are looking for Jesus to come soon to catch away His Bride. I long to be in that number. May God bless all of you.—Your brother, C. A. Sellers, Rts. 2.

Prospects Fair For Good Revival

(Continued from page one)
sheep to be gathered into and this was the Church of God. Hence Paul instructs the elders at Ephesus accordingly, "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood," Acts 20:28.

To my utter astonishment, I meet intelligent men and women, some who are even ministers, in my travels around the country who do not know there is a latter day movement known as The Church of God which fits so well into the prophecies relating to this day and age. But thank God, she is here nevertheless and to stay until Jesus comes. Altho' she is still in her infancy, she is slowly but surely coming back to the apostolic power and glory that rested upon the early church. Men are rising up here and pulling off there saying, Lo, here is the Church, and are attaching handles and bells and what nots, both suffixes and prefixes to the name of God's church so as to make the man-handling so much the easier. God help these people. No one even has a right to twist the Scripture to suit their notions in selecting the names for the church.

I am glad the Church of God came back to light just when she did. It has been my blessed privilege through the last several years to see her steering thru all the confused mazes, endeavoring all the while to keep in the middle of the road. Upon meeting a certain pentecostal minister of considerable prominence, and he, no doubt, alluding to one or more of the men or groups of men who had separated themselves from us at different times along the way, said, Which side do you belong to? I said, my dear brother, there's only two sides, the inside and the outside and I belong to the inside of course. The answer was sufficient. There are multiplied thousands of believing men and women throughout the land who are even sanctified and have the Holy Ghost according to the Bible, Acts 2:4, who have no connection with the literal visible body of our Lord. But God is bringing His true ones together. Paul says, "We are members of his body, of his flesh, and of his bones," Eph. 5:30. We will not be a lot of spirits floating about. Of course, Paul also says, "This is a great mystery; but I speak concerning Christ and the church," Eph. 5:32.

A certain pentecostal lady said to me only this week, If the Church of God is all you claim it to be why does it not move on faster and why do we not see and hear more about it? She also said, There are lots of hungry souls looking for just such a church. I said, This is a big thing and God has determined its speed and when it is necessary for it to speed on faster, God will speed her up. After all, we may not be so small and insignificant for God has added approximately 25,000 to our number including 1,300 ministers of the different rank and file who have carried the Word thru most of the States and into several lands beyond our borders. Besides this He has given us a large brick Auditorium in which we conduct our Bible School and hold our annual Assemblies which building compares very well with some of the other important auditoriums throughout the land. I also made mention of the Children's Home, the Orphan's Home and Farm, the Publishing House, The Evangel, our weekly paper which is in its twenty-second successful year, our Home and Foreign Missions, etc. Quite a different tune? We started in the East and are now on our westward march. You will learn more of us ere long for we are heading this way strong. Upon this the woman left with a sigh of relief.

Like a mighty army moves the Church of God, Brothers, we are treading where the saints have trod; We are not divided, all one body we, One in faith and doctrine, one in char-

He Heard The Macedonian Call and Went

(Continued from page one)
ever since.

I know of certain preachers who say they would rather help finance the other ministers and not go much themselves because of their wives and children and other domestic impediments that stand in their way. But I have observed closely that preachers who preach only a few dry sermons a month their donations to the passing-by ministers are very light which shows a deep mark of penuriousness which should be a discredit on his part of the church which he represents. It looks hard for such an impression to be borne on the voice of man but the truth will live unquelled and unextinguished thru every prevailing storm of evil and will be our only safe bark to ride the dark billows on life's fitful sea unimpeded and unrepentant from these low grounds of sin and sorrow to our spotless mansions of rest beyond the murky river of death. The feracity is this I know of ministers who are affiliated with the same orthodoxy that I am and are very voracious as far as the finance of earth is concerned, precious souls who profess to have such honor conferred upon them, and then sit and nest around home like a flock of geese or ducks around a mill pond or a mud hole. Dear me! Say, preachers, let us arise and be doing. What you say? Let's embrace our loved ones at home in our arms and plant kisses of adieu upon their faces and say, I must go now out into the field of life to rescue yonder man and woman who are now going down perhaps to rise no more. I am sure the favors mentioned in Matt. 19:29 will never apply to such sort of preachers. To say my best for such ministers I would say, Poor parsons, shake loose from that old stale and foul spirit that has you bound hands and feet where you can't run and handle the Word of God, and has your tongue tied so you can't speak the saving truth of God Almighty. I concede it is dolorous for us to leave our parents and other kindred that are extremely dear to us, but read carefully the promises that are recorded in God's Book and this will surely inspire and induce us to make more rapid pace on our heavenly journey for we know perfectly that soon or late the clouds in the West will turn to gold and we shall receive our summons sent by the messenger calling us home from the lingering brinks of the river into the presence of the King. Certainly it pays us to work while it is day for the night of death is coming when no man will be chanced to work.

I well know the definition of ministry. I know what leaving home and all who are dear to preach Christ's gospel to a hostile and cold hearted world is, but it is to go or lose the gracious experience of salvation that God enriched my soul with years ago and all my other interests to which I have so enthusiastically and devotedly elung. Amid all the friends of earth-life there is no one as incessantly and constantly true as mother. The sacrifice just to bid her adieu and go was very implorable and heartrending but I read where the Bible taught if we cast our bread upon the waters we shall find it after many days. Eccl. 11:1. "And again, He that soweth in tears shall reap in joy." "They that goeth forth and weepeth bearing precious seed shall come again rejoicing bringing his sheaves with him." Psa. 126:5,6. "They that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever." Dan. 12:3. I feel that among the most disappointed beings at the judgment will be many of the preachers who shirked duty while here and failed to abandon their home and finance of this life and carry the good message of salvation and happiness to a time-killing and soul-destroying world. Like children rising on Christmas morning rushing to their stockings into which their gifts were supposed to have been placed and finding nothing, so shall the greater number of our preachers be who idly loitered around home till death called them to the realization of their bitter regrets of a mispent life. At the judgment, alas, they will have no reward for their service. I, of course have and appreciate my people and friends at home but the service I render for the good reason here will not be recognized ignominious. My kind mother was summoned away to her haven of final happiness some time ago and if this beautiful world in which we live and all that it surrounds were mine I

ity.
Now in closing, let me advise that too many of you brethren not rush out here unless you have a lot of grace, grit, and greenback, or at least enough grace to trust God for the rest else you had better stay in the East for there are hundreds of thousands of men out of work at the present, it is reported. I am told eight thousand pentecostal ministers are financially stranded in California. I hardly know how we have kept going, but God has made a way somehow. We have a nice little mission in Long Beach with a young people's meeting and Sunday School organized. We hope to set a church in order before the Assembly if we can keep it going. We are hoping for better times. Pray for California.—J. H. Ingram, Overseer of Calif. and Ariz., 1148 Junipero, Ave., Long Beach, Calif.

Mission Department

Material for this Department should be mailed to E. L. Simmons, Mission Secretary, Christopher, Ill.

4th SUNDAY IN MAY MISSION RALLY DAY

In harmony with an act of the 24th Annual Assembly, the Mission Board urges that each local church observe the 4th Sunday in May as a special Rally Day for missions. Churches in Bahama and Jamaica are requested to observe the same in special prayer. Please don't forget.

E. L. Simmons, Mission Sec.

MISSION BOARD CHAIRMAN TO VISIT ISLANDS

We are pleased to announce that Brother R. P. Johnson, chairman of the Mission Board, is to visit the Bahama Islands convention, May 7-12. Brother Johnson will also make an extensive visit to the out islands of this group to visit the churches and make a survey of their needs. We expect this trip to be a great success and greatly stimulate the work there.

would unreluctantly give it over to God the Father for the privilege of having one more talk with her. This is an impossibility sure, but I intend to be true to my trust and own the favors of my Keeper, with His grace, till I myself am called thither there to spend eternity in untiring happiness and felicity where there will be no more stormy seas and no nights, where the sea will always be calm and the shadow of death will never fall. Now in the glaring light of these facts does it not pay us after all to do our best for the divine cause of salvation for which many have left their bloody footprints on the field of action that will never be erased, who have suffered untold agonies, endured and died? Did they die ingloriously? I say no. God has remembered all of their faithful durability.

We have two sorts of preachers in this age, viz: the slacker who is very indolent, who seems to delight in seeing the gospel work progress but encourages the other man and boosts him, but like the man (Bill Jones) who was so lazy some were carrying him away to bury him, he would rather be carried and buried than to arise from his slumbering and shell the corn. If there is any one in God's world I am sorry for, it is a lazy preacher, and again I feel that he needs spanking instead of pitying. Next is the preacher as a hobnob, who is ever trying to get his way paid on some one else's ticket. Oftentimes while the other ministers are preaching they will sit gaping at them, cherishing their sermon with laudations and amens, bidding them God speed. This is thankworthy and nice of course, but, Mr. Preacher, remember the true adage, Every tub sets on its own bottom, hence their prayers, tears, fastings, preaching and crying are their own and not yours. Compare this to Isa. 60:11. Life is an isthmus and around us is a sea of life and in this sea there are many precious beings all of whom are God's creation, and every one whom He has chosen to do His service is designated as God's fisherman. It is God's will that these people be found who are lost in these gloomy waters of sin, and brought to the harbor of saving grace. To illustrate: On yonder sea there is a poor man going down, only his head and shoulders are visible. There he writhes in hopelessness. With one hand he tries to grasp hold on the spar and with the other hand he is waving his handkerchief for help. What could be a more grievous and heartrending picture to our sad and sober contemplation? Is not this enough to awake our stumpy clergy to their calls and profound duties? Our Master's mission was to pray for the Lord of the harvest to send forth more laborers into His harvest. This is needful but if the clergy that we now have would get the burden of humankind on their hearts as they should and get into the soul-finding business instead of the money-making far sooner, I am sure, than it will be. My father used to say that it didn't hurt any one to work. People's greatest trouble is laziness. Thus many have let loose every winged wish over the flowery fields of hope and suffered their fancy to embark on a great sea of glory. Preachers, do you love life? Then do not squander time for that is the stuff that life is made of. And again there is a time in the affairs of men which taken at the flood leads on to fortune, but if left alone and neglected it will continue to flow with a low ebb. As for me I will say with Cowell, I will die in harness.

HAS SWEET PEACE EACH DAY

MARION, Va.—This morning I thought I would write a few lines to the paper and testify for the dear Lord for He is so good to me. I am still saved, sanctified and filled with the Holy Ghost. I have sweet peace in my soul each day. Bless His dear name! We are having a revival and I ask each one to pray for us. The devil is getting stirred. Help us pray that we may win a great victory for the dear Lord. I want each one of the saints to pray for my family, that each one of them will come in this way while this meeting is going on.

Wm. AUTEN, A MISSIONARY

Many good reports have come in from the work of Brother Auten in the Bahamas. A recent letter from him shows an extensive visit on Cat Island. Among the churches visited were Arthurs town, Devil's Point, and New Bight. These visits have created a great zeal in the natives and there is a general progressive move.

\$80 WORTH OF MISSIONARY ZEAL

We recently received a check for \$80.00 for missionary work from a widow in North Carolina. Oh, what zeal for the cause of Christ! If as good an interest could be kindled in each member of Christ, who is a wage-earner, as there is in the heart of this widow, I am sure there would never be a lack in mission funds. Ask God to make a mission worker out of you.

"THIS IS THAT"

(Continued from page one)

Holy Ghost then give utterance sovereignly to the one hundred and twenty? If it is a plaything why did not the one hundred and twenty play theirs before the Spirit came? If it is an optional experience why did the first disciples ALL speak in tongues? If it does not matter, why did any of the disciples speak in new tongues? If speaking in tongues is childish or optional why did the apostle Paul say, "I thank God I speak in tongues more than you all?" Why did he also say, "Forbid not to speak with tongues?" If speaking in tongues is such a little thing and of optional importance, why did the Holy Ghost sovereignly precipitate that marvelous, awe-inspiring phenomenon upon the one hundred and twenty in Jerusalem? If as men now teach, that speaking in tongues is fanaticism or a sign of weakness or dangerous, why did God not fill the one hundred and twenty without giving them utterance in other tongues? If we can be filled without tongues now, why could not they then? It is too bad that our God did not wait till the last twenty-four years and counsel with the wise men of today. They would show Him that He could run His church without the supernatural operations and gifts of the Spirit. They would tell Him that it is not popular to speak in new tongues and it is of no use, nor to heal the sick, at least in public. What a pity that the Church of God in Corinth was ever anointed with the Holy Ghost, not simply after modern men's fashion but after the scriptural fashion, they spoke in tongues as on the day of Pentecost. Dear reader, do you not see that Paul and his associates preached Pentecost to the Christians at Corinth? Do you see that they were despised Church of God people? Hallelujah! And do you not see that instead of Paul contradicting Peter in his teaching and practice, he imitated him? Surely those saints were filled with the Spirit as were the one hundred and twenty at Pentecost and as in the house of Cornelius and the twelve in Ephesus, else the gifts of chapter twelve could never have been regulated. Preachers and people who have not been scripturally anointed with the Spirit, of course, have none of the gifts of the Spirit, neither have they any business to try to set in order those who have received the Spirit. They are being set in order by the Spirit. A preacher who does not teach the gift of the Spirit as Peter taught and experienced it is not a New Testament preacher, even though he has ability or knowledge of the scriptures. He deceives and misleads his hearers. A congregation that forbids speaking in other tongues is not a New Testament church anyway. It deceives and discards the distinctive sign and supernatural phenomenon with which this New Testament Church of God period began. The one hundred and twenty "began" to speak in tongues which implies that that phenomenon should continue. Such a congregation, even if it stands for divine healing, puts itself with the disciples before Christ's death. Oh what a plight! Dear reader, in all candor I ask you, Shall we let men's brains reason away this mighty, supernatural manifestation of God's power because it may appear weak or childish or foolish or fanatical to some people? "The foolishness of God is wiser than men and the weakness of God is stronger than men," 1 Cor. 1:25. The "latter rain" like the "former rain" has proven this to be true. Despite its shortcomings, amazing has been the worldwide awakening in the last twenty-four years, the God of Pentecost working wonders everywhere. Shall we cut out the supernatural because the refined and polished and learned do not like it and stay away from the meetings? As for myself, Never! "The common people heard HIM gladly." And they hear us gladly also.

Jesus said, Fill the waterpots with Oh how we need more of the power of God. I love the Lord better than everything in this world. I want to do His will. We have Brother C. M. Jones and wife this year as our pastor. We all love them. Please remember them in your prayers.—Your brother in Christ, Ruby Wymer.

THE OLD SHIP OF ZION

BONNE TERRE, Mo.—We started a meeting at Bonne Terre Church of God, March 11, 1930 and continued it for twenty days. The writer did most of the preaching until the last week. C. C. Ackman preached, our state overseer preached one night, and Sister Boehannon preached one or two nights for us. She also led some splendid testimony services. The power fell in great waves of glory. People would just sit, look, and listen. The Holy Ghost worked in the meeting and great conviction seized the people. I will never forget Saturday night, Mar. 29. The Holy Ghost took charge. After a message was given out under the mighty power, the power fell for about two hours.

Sunday night, March 16, at the close of the meeting, Brother Ackman called an old time handshake which brought the great wave of glory for about two or three hours. How the great power of our God worked during this meeting. One was reclaimed and I believe the saints here are greatly encouraged and built up. I'm sure we all had a good feast from our Lord. It pays to live faithful to our dear Lord and His church and just stand and see the salvation of the Lord. Come on, brother and sister. Let us boost the great Church of God, the body of Christ. I'm settled and fixed and cannot be moved. She's right, She is the old ship of Zion. When she comes, she will never rock or totter for Jesus will be her captain. Hallelujah to the Lamb. Pray for us.—J. R. Rash, pastor.

water, and there were set there six waterpots of stone. In 1 Peter 2:5 His people are called lively stones. That is what every minister of the Lord does. He gives out the Word and the people or living stones become full of it. Not only do they receive salvation but ere long they receive the Holy Ghost. The Lord turns the water into wine. Some people get so much Word that they can almost hold two firkins (one half barrel) of water, so to speak, and my! when this is all turned into wine, there is surely some intoxication. No wonder people become hilarious when filled with the Holy Ghost. No wonder the multitudes said that the disciples were drunk on the day of Pentecost. They were drunk but not on natural wine. They were drunk on the wine from heaven. I have heard people say, When Christmas comes I surely am going to buy me a gallon. Oh, do not wait for Christmas. You may get a gallon now. There is at least a gallon for every believer, according to these verses. There were six waterpots containing two or three firkins apiece. We are safe in saying that they averaged two and one half firkins each. Six times two and a half are fifteen and as one firkin is seven and three-fourths gallons the six pots contained one hundred and sixteen and one-fourth gallons. When the Holy Ghost came on the day of Pentecost one hundred and twenty received Him and we may say here that there were about one hundred and twenty gallons of wine. One gallon for every believer. Each one's jug was filled early in the morning. By nine o'clock they were well on their way. They did not care what people said about them being drunk. Friends, if those who read this have a craving for drink why not drink something that will give you an everlasting good feeling and profit. Come take a drink of this everlasting water of life and let the Lord turn it to wine. Come to some Church of God meeting and get your jug filled. Do not try to slip out with just a pint of wine. The officers will not get you. It is permissible to carry a jug full. Yes, "this is that."

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Jesus Was Also Tempted

CARAWAY, Ark.—I am glad that I can report victory in my soul. I have had trials and temptations but the Lord was tempted also, and He bore His temptations with patience and never murmured. He was nailed to the cross for you and me. I want to make Heaven my home by the help of the Lord. I mean to go thru to the end. There are people here who need the true gospel preached to them. There are many kinds of doctrines here, but the Church of God is not. I would like for some good Church of God preacher (I mean one who stands four square for the Church) to come and hold us a revival. We will do all we can to help. We have no church here but I hope there will be one before long. I would like to see this place taken for God and the Church. I do not get to be in services or Sunday School very much but Jesus said He would never leave us nor forsake us. Heb. 13:5. If there is any one who feels like writing I would be glad to get encouraging letters. Please pray for father, mother and myself. We all trust the Lord for all in all.—Your little brother under the blood, Henry Clay Martin, Box 233.

GOD'S POWER MANIFESTED

PINEVIEW, Ga.—I praise the Lord for what He is to me and for what He has done for Pineview and the Church of God here. Brother Dennard, our pastor, has certainly given us the Word of God. We are all glad to have him for our pastor. He has preached so plainly and so much good has come by it that many people are convinced that God surely dwells with us. We are few in number but God has manifested His power wonderfully. Fire has been handed, demons seen and cast out, sick healed, music played under the power, and many other blessings have been received. We have received written messages under the power of the Holy Ghost. The gift of interpretation has been given to some of our members. Oh, I could never get through praising the Lord for what He has done for us. Two have received the Holy Ghost and others are seeking. Pray, that our church may grow stronger each day.—(Miss) Elsie Smith.

Watch and Pray

FAYETTE, Ala.—When the day is ended and the sun sets in the West can we say we have done our best for God and His cause or will we say, No there is something left undone? I never visited the sick. I just passed them by with no thought of them or God. My aim is for the dollar, unmindful of my task. This question must be answered when our heavenly Father asks for us some day. You and I will stand before the judgment throne and meet our God face to face. If we have left off our task, we cannot atone. We cannot blame others for our wrong. God will say, I am only judging you just now. Let's work and watch and pray that we may hear our God say, Well done, good and faithful servant, enter thou in thru the pearly gates into the city.

The widow and orphans I carelessly passed them by. I never stopped when I heard them cry, to give them aid as I was only looking out for self. Some day, my friend, we will stand before God, our sentence to hear. Let it be yes or no the Judge will tell you so. Then we will go where He says go, let it be up or down. My friends, let's watch and pray and try to do better every day and miss the downward way. Amen.—J. J. Lee.



MORGAN

Our community has again been brought to sorrow by God calling to the great Beyond Sister Lou Morgan, widow of Brother Tom Morgan. We wonder about some of the workings of God but we know that He doeth all things well. Sister Morgan was sick three days and died twenty-three days after Brother Morgan's death. It was hard to give her up as her death came so soon after the father's death. Sister Morgan was so faithful in her life to God. Her life lives on and many will be the stars in her crown. Sister Alvie is left alone in the home but God only knows the sorrow that comes when father and mother are gone. They are waiting for their loved ones to come up higher. Sister Morgan trusted the Lord unto death. Her body was laid away in the Cleveland cemetery. — P. F. Fritz, Cleveland, Miss.

GRIFFITH

On March 22, 1930 the death angel visited our home and claimed for its victim my dear mother, Alice Griffith, on her sixty-sixth birthday. I loved my precious mother but Jesus loved her best and saw best to take her to that land of rest to live with Him forever. I want to live the life and meet my mother again. She was saved, sanctified, and filled with the Holy Ghost. She was a member of the Church of God and lived an humble Christian life for about ten years. She is survived by six children, twenty grandchildren, and one sister. The funeral services were held at the Church of God at Eldorado, Ill. in charge of Brother John C. Jernigan and her body was laid to rest in Wolf Creek cemetery. Her daughter who loved her dearly, Allie Loyd, Eldorado, Ill.

HELTON

On March 17, 1930 the death angel visited the home of our dear Brother and Sister Dillard Helton and claimed for its victim their darling baby, Lillian Ann Helton. She was born March 17, 1930. She leaves to mourn a father, mother, one brother, and one sister, and a host of friends. Let us all pray for our dear brother and sister that they will live closer to God and meet their little jewel where they will never have to part. — One who loves them all, Mr. and Mrs. J. G. Blackburn, Rt. 1, Middletown, Ohio.

EVANS

On Saturday, April 5, 1930, the death angel came and claimed our dear brother, George Evans. We miss him very much but we realize that our loss is Heaven's gain. Brother George was thirty-eight years of age. He was saved, sanctified, and praying for the Holy Ghost. He had been a loyal member of the Church of God for about two years. He leaves to mourn his death a wife, three small children, and a host of friends and relatives. I have known him for three years and will say his life was a model one. The funeral was conducted by the writer. One who loved him dearly, Roy Marcum, Naugatuck, W. Va.

SHARP

On Feb. 19, 1930 the death angel called at the home of our dear Brother Billie Sharp and claimed their darling little girl, Inez. She would have been five years of age in May. This was sad. Then the angel called again and took her little sister, Ophelia. She would have been three years of age October

Law and Sabbath Keepers on Trial

By E. L. Moore

This is a nice little book just off the press. Those who are interested in this subject would do well to per dozen. Order of the Church of God Publishing House, Cleveland, Tenn. order a supply. Only 15c each, \$1.50

9. Oh how sad. They were snatched away so soon with pneumonia fever and flu. They were put in a double casket and both little ones placed in their resting place to wait for father and mother, sisters, and brothers. May this saddened home become a home of prayer. May the loved ones be comforted in their lonely hours of trouble and be ready to meet the little babies and sisters in glory. Their little bodies were laid to rest in the Hardman graveyard near Early, Ga. — One who loved them, their aunt, Lillie Breeden.

SCOTT

On April 6, the death angel visited the home of Mr. H. C. Scott and claimed for its victim his darling wife, Mrs. Maggie Scott. She was born July 9, 1900. She was sick one week and one day. All was done for her that loving hands could do but God saw best to call her away. She was a member of the Church of God and was saved, sanctified and filled with the Holy Ghost. We miss her. She leaves to mourn a husband, five children, one step-child, a mother, two sisters, seven brothers, and a host of relatives and friends. Her funeral was conducted by Brother York and her body laid to rest in the Friendship cemetery. One who loved her, Eva Latta, Bluntsville, Ala.

LLEWELLYN

We are sure the many friends of Mrs. Faith (Simmons) Llewellyn will be shocked to hear of her death. She departed this life April 15th at 4:05 o'clock p. m., after having suffered intensely for about five days. Faith, as we always called her, was en route to points in Florida where she intended to visit relatives, and expected to stay till after the June Camp Meeting. She, accompanied by her two small children and a girl friend, were touring thru, and with eagerness to reach her destination to greet friends and loved ones, arose early in the morning, and when it was hardly daybreak she lost control of her machine which wrecked, and caused her to receive wounds which proved fatal. She was rushed to a nearby hospital (at Lake City, Fla.) and all was done for her that physicians, friends and relatives could do, but for some reason, best known to Himself, God saw fit to call her home. She left the beautiful testimony, "I'm ready to go."

Many of the Evangel readers will remember Faith, as she has traveled extensively with her parents, Brother and Sister H. B. Simmons, playing the piano and helping in evangelistic services, and will be sad to learn of her departure.

Her service as stenographer at the Evangel Office for several years was appreciated by the officials, and we, the employees cannot soon forget our pleasant association, with Faith while working at the office. She was ever cheerful and full of life, and the Evangel force learned to love her dearly. Paul is deprived of the ever cheerful and devoted companionship of a loving wife; her babies, J. P. and Anita Fae (ages 3 yrs. and 9 mos.) are left without the ever watchful care of a darling mother; Earnest, Clyde and Geneva have lost their beloved sister, and her dear old mother and father's hearts are aching tonight because of the fact that they can no more look upon the smiling face of their precious daughter. We extend to them, and all the bereaved ones our heartfelt sympathy, but we know that "He who doeth all things well" is the only one that can give comfort in trying hours like this, so we can only submit to the will of the Father and rest in the consolation that one glad day we will meet Faith again where partings will be no more.

The funeral was conducted in the Church of God Auditorium by Brothers M. W. Letsinger and Frank Lemons, and her remains laid to rest in the Cleveland cemetery to await the resurrection morning. Written by one who loved her.—Mrs. Vianna Daniel.

CARD OF THANKS

We wish to thank our many friends for their sympathy and kindness in our bereavement on account of the death of our daughter and sister.

H. B. Simmons and family.

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The Half Can Never Be Told

We praise God for a pentecostal shower that surely did come our way in its abundance Sunday, March 23, which was our home coming day in Kannapolis, N. C. How we did enjoy the power of our God thruout the day. We were glad to have our brothers, sisters, and friends from other churches with us.

Our Sunday School began at 9:45 with about 200 in attendance. Every teacher seemed so enthused. It seemed that the power of God brightened up their faces as they taught their classes. At eleven o'clock our regular service began with good singing from the choir. How the songs of Zion rang when the saints sang with their faces shining with the power of our Lord. We enjoyed the good messages from our exhorters and evangelists. Someone said we surely had some preachers in Kannapolis, for which we are so thankful. It was wonderful to hear the Word of God given out in such boldness and to see what great preachers God had made out of men who a few years ago would not attend a Holiness meeting at all unless it was for pastime. This service continued until one o'clock. While some went away for lunch, others sought the Lord. At two o'clock service began with singing and music. We had good talks from other speakers until about 4:30. We then had until 7:15 to pray and prepare for another feast that night. Singing and music was again enjoyed after which Sister Carrie Almond took charge of the young people's meeting. Her lecture was fine, also good testimonies of our good young people. Brother Snyder, our pastor, brought us a good message on the Godhead. We surely do love and appreciate our pastor and his good wife.

Well, the half can never be told. It's wonderful what the Lord can do and is doing for His people. I desire to live a pure undefiled life before our God. Pray for me. Lorena Heathcock.

Lord Blessing Young People's Meeting

KANNAPOLIS, N. C. — I am glad tonight for the privilege of witnessing for the dear Lord who has done so much for me. Bless His name. I am glad I am saved and sanctified by the precious blood that was shed on the cruel cross. Though it was shed many years ago, it covers my soul just now. I praise Him for the sweet Holy Ghost that abides in my soul. It comforts and encourages our hearts along the way and helps us to overcome every trial and test. Oh, I am so glad tonight that I ever heard the real Gospel preached and accepted it. I am rejoicing in this good way. It just suits me. I am finding glory all along the way. I thank the Lord for His healing power. I am glad we can trust Him with our bodies. There are many who think we should use remedies but I am glad Jesus is the same yesterday, today, and forever and can heal all manner of diseases. He is the great Physician.

I love the Church of God and thank the Lord for the privilege of being a member of it. We have a good work here for which we praise the Lord. Brother J. M. Snyder is our pastor and we certainly love him and his wife. They have been a real blessing to us. This is their third year as pastor here. They have stood by the work and the Lord has wonderfully blessed their labor. They have the love and confidence of both saint and sinner. We have a good live Sunday School and a nice band of young people. Each Sunday evening prior to the preaching service we have young people's meeting in which the Lord pours out His Spirit in a wonderful way. The Lord is doing great and wonderful things. We cannot tell it all but we can say as David, "The Lord hath done (and is doing) great things for us, whereof we are glad." Please pray that we will be true to Him and subject to Him at all times. Yours for Him and His cause, Maggie Griffin, clerk, 105 S. Poplar St.

More Determined

EAST ALTON, Ill. — On Feb. 23 we started a revival at East Alton. The revival had been going on for about a week when Brother O. L. Williams from Morristown, Tenn. came and took charge. About six were saved, two sanctified, one received the Holy Ghost, and nine came into the church.

Brother Williams is a good preacher and surely did shell out the Gospel. We had good interest. The revival closed Sunday night, March 23. Bro. Williams was loved by all.

The Lord blessed and the saints were encouraged. They are more determined to go on.

Anyone wanting a revival would do well to get Brother Williams for he is a real preacher and takes well with all the people. We are expecting him to come back in the near future and hold us another revival. We now have a membership of about twenty-three. Everyone who reads this please pray for us to get a building to worship in. Pray that the Lord will continue to bless us in this place. — H. L. Medley, 187½ Goulding Ave.

WE ARE RIDING THE WAVES

J. R. Thomas

"But the ship was in the midst of the sea, tossed with the waves, for the wind was contrary." Matt. 14:24. The harder the storm comes the closer we should stick to Him for He is always interested in His children. We can see this in the text, however, it looked like the ship would sink, and they would all go down in defeat and soon be on the bottom of the sea, but Jesus came on the scene in the fourth watch of the night, walking on the wild sea. What did He care for the storm? What did He care for the waves? He had His eyes on those He loved and was coming to their rescue. He always comes in time. Let come what may, if we hold on to Him, we will come out more than conquerors.

Please bear in mind that the storm came on just after the great victory, just after the great miracle, just after the five thousand had eaten and were filled from five loaves and two fishes. No doubt the disciples were feeling good to see what Jesus had done. They were glad that they had started with Him and to know that they were His disciples, and they were sure they would never go hungry, and were glad they were His.

But what about after they were out on the sea and the storm on and the wind contrary? That was not so pleasant. So it is with us many times, things look good and sailing easy but before we are aware of it we are out in the midst of the sea and the storm is on, tossed by the waves, but thank God we can remember that He is with us and He has His eyes on us if we just stand true in the storm or whatever comes. It looks like in the days we are now in that the devil has turned loose all his artillery from the bottomless pit on God's people and among them. Yes, the storm is now on and has been for the last few years, but the old ship of Zion (Church of God) still sails on. She has hit some hidden rocks that have caused some damage. Jude spoke about the hidden rocks. I will quote from the revised version Bible, "These are they who are hidden rocks in your love feasts." Jude 12. The King James Bible reads, "Spots in your feasts of charity." Many have said they love the Church of God and would stay with her until death, but the waves have got them. They have gone overboard. Truly we are in a day when men are betraying one another and the love of many is waxing cold. God help us to stand true to the Lord and His Church and love each other in spite of that old betraying spirit that is in the world today. Let us stand true. We can see that the storm has been on for the last few years and the Church of God is as if she were out in the midst of the sea, tossed by the waves, but Jesus has His eyes on her. I can almost hear Him say, "It is I be not afraid." Glory to God, the storm will soon be over, the traitors will all be gone overboard and if we keep true we will sail on and soon hear Him say, "Peace be still. Come away, my dove, my undefiled. I have guided you thru the storms of persecution, false apostles, deceitful workers, as the lily among the thorns so is the Church of God in the storms of opposition." She will soon be made white; she will soon land on the other side, so let's stay on board and we will soon hear Him say, "This is she without spot or wrinkle."

Still Winning Battles For Jesus

FENDER, Ga. — We have just closed a revival of three and a half weeks at Union Grove Church of God. We have had a good meeting. Eyes have been opened and deaf ears unstopped. We have had a hard battle here but won the victory. Praise God! Several were saved, some sanctified and some filled with the precious Holy Ghost. The sick have been healed and devils cast out. "Keep fighting on" is our watchword, for blessed is he who holds out faithful to the end, the same shall be saved. Dear brothers and sisters, these are perilous times and it surely takes the whole armor to stand, for the devil is on his job as a roaring lion seeking whom he may devour. He knows the time is short for Jesus is coming soon, very soon. O how I feel the great power of God as I write. The race will soon be over. Dear saints, just a few more miles of the way then we shall enter the haven of rest to reign with Jesus.

Just a word of encouragement, hold on to God and you will hold out faithful, for we know if this earthly house or tabernacle of ours be dissolved we have a building of God eternal in the heavens. A wonderful thought! It is. Dear saints, pray for me that I will always keep in the center of God's will for the darkest hours are just before the dawn and just behind the clouds the sun is shining. Bless His name! Pray that I will keep him behind the cross of Calvary and hold the blood stained banner of Jesus higher and higher that precious souls might be brought to God. O how I love to work for Jesus and warn souls to flee the wrath to come for every day brings us closer and closer to the end of the way. The war will soon be over, it will be glory to look on Jesus and surely then our troubles will be over so let's

PRAISING GOD FOR VICTORY

UNICOI, Tenn. — I praise the dear Lord this morning for what He is to me. I am glad I can report victory in my soul. I'm still sanctified and the Holy Ghost abides. Bless the Lord! I am praising the dear Lord because He is my healer, sanctifier and coming King. I thank Him for healing me of rheumatism along last Spring. I was past walking without help. One Sunday evening thru the prayers of the saints the Lord healed me. I am glad I know the Lord can heal. I am trusting Him with both soul and body and I am feeling good about it. I want the saints everywhere to pray for me. I want stronger faith.

I want to say to all of the Church of God members, we ought to begin to pray for the Lord to set the gifts in the church. 1 Cor. 12. Now when we all got the light on the Word that the Lord would sanctify us and give us the Holy Ghost, we surely did some praying and tarrying before the Lord until the blessing came. I remember in the year 1918, the year before I received the great blessing, the little Evangel paper would come out with testimonies from everywhere, saying, pray for me to get the Holy Ghost. I would get so hungry for the blessing I would just read, cry, fast and pray until I got sanctified and received the Holy Ghost. So I feel that it is time now for us to get together and fast and pray and tarry before the Lord until He sets the gifts in the church as is His plan. Pray for me. I have a desire in my heart for more faith. I see the Lord has promised us the gift of faith. I am not partial, but I would like to have that gift. Pray for the Lord to set the gifts in the church and that will bring the Church to a perfect state. Then the Lord will come to catch her away. Pray for me to stay humble and do the Lord's will and be a light for Jesus in this dark world. I am trying to be a soul winner till He comes or calls for me.—Your sister under the blood and in the battle for God and the right, Maggie Jones.

Another Great Revival in W. Virginia

SALEM, W. Va. — We started a revival at the Church of God in Salem, February 2. Wife and I carried it on until the sixth. Then we were joined by Sister Oda B. Teets. She is an Assembly of God evangelist but says she likes the Church of God because it stands for sanctification the way she sees it. She was a Methodist evangelist two years ago. She held the first revival in their ninety thousand dollar church here in this town. She preached a clean life and got under conviction for the Holy Ghost and sought the blessing until she received it. I never saw a greater worker than she is. She would preach and work at the altar until a late hour at night and encourage folks to unite with the church.

The Lord blessed from the very first night. Our large altar was full most every night. The town was surely stirred. One Baptist man received the Holy Ghost that had had the light on it for seventeen years. Twenty-seven were saved, twelve sanctified, and ten received the Holy Ghost. We have a fine band of people here.

When we came here last Fall we found a band of good saints. They got busy and furnished us five nice rooms. I never saw better people to work with. Our clerk and treasurer told me they are one hundred per cent tithe payers. That is working. People say this was the best revival that has ever been here since Brother D. R. Moreland organized the church here.

Come on, West Virginia preachers. Let us make this state what God has designed for it to be. You know we can do it by the help of the Lord. I am greatly encouraged on the Clarksburg District. I have two calls to organize churches now and will get after them at once. The people in this country surely love the truth. I will start over the district soon. I hope every pastor on this district gets at least one new church this year.

We had Brother Latimer, our General Overseer, and Brother Whittington, our pastor at Cleveland, with us two nights since we have been here. The people still talk about how they enjoyed their being here. We would be glad to see them come this way again. Let every Evangel reader please pray for us.—E. O. Sells and wife, Box 184.

Seven Received Holy Ghost

WEATHERFORD, Tex. — Just closed a meeting at Mineral Wells, Tex., which 7 received the Holy Ghost. Lots of new faces that have never been seen at church before were there. The church is greatly encouraged to make a new start. Everybody who reads this please pray a special prayer for Mineral Wells. — Yours for lost souls, W. M. Kile, state evangelist, Box 143.

press the battle bravely on in Jesus' name. This is my determination. How about you?—Your humble sister in Jesus, Mrs. D. L. Wing.

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ARE YOU READY TO GO

I am a girl of forty-five years, blind and crippled, but still alive, waiting the soon coming of our Lord. For He said He was coming in His blessed Word.

There are things in this world I care not to see, That have led many a poor girl astray; Mothers and daughters, why can't you see This abominable style of today.

Your short and no-sleeve dresses and painted and powdered faces Are bringing upon you shame and disgrace, For Jesus won't have any such up there, Put on your full dress and wear your long hair.

And if you want to be ready to go with this host, The thing for you to do is to get the Holy Ghost; If you're not ready, don't blame it on me For I have told you how awful it will be.—Lorinda Dobbs.

31 Saved, 20 Sanctified, 17 Receive Holy Ghost

WALHALLA, S. C.—I praise the dear Lord for salvation thru the blood. Oh the joy bells of heaven are ringing in my soul just now. We began a revival over at Blacksburg, S.C. March 9th. The power fell in the very first service. The saints were all fired up. Oh such love, unity and fellowship! We began to work with the people and they began to fall into the altar. Three or four came thru to the Holy Ghost most every night. Thirty-one were saved, twenty sanctified and seventeen filled with the Holy Ghost. On Sunday night at the close of the meeting we observed the Lord's Supper and washed the saints' feet. There are several preachers over at Blacksburg and we all worked together in harmony. God blessed in a wonderful way. Brother Johnie Childers is pastor there and he did his best in singing and working in the meeting. I want to say here that I certainly praise the dear Lord for the good homes we visited in Blacksburg. I shall never forget the good people over there. Pray for me.—Yours in the battle for Jesus, Pauline Jackson.

State Overseers

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